



## **BOARD OF ALDERMEN MEETING**

**Tuesday, July 27, 2021**

**7:00 PM**

**Aldermanic Chambers**

**Crestwood Government Center**

**1 Detjen Drive, Crestwood, MO 63126**

### **Agenda**

#### **CALL TO ORDER**

#### **ROLL CALL**

#### **PRESENTATIONS, COMMUNICATIONS AND APPOINTMENTS**

Oaths of Office

Firefighter/Paramedic Rachel Jannin

Firefighter/Paramedic Jonathon Harrison

[2021 Oath of Office - Jonathon Harrison.docx](#)

[2021 Oath of Office - Rachel Jannin.docx](#)

Fire Department Award Presentation

[Honorable Effort Award.docx](#)

Presentation of shareholder engagement survey findings and proposed native planting areas for Ferndale, Rayburn, Sanders, and Spellman parks.

[Native Plantings BOA memorandum 7-27-2021.docx](#)

[2021-07-13 Crestwood Parks BOA\\_DTLS.pdf](#)

Q2 2021 Financial Presentation

#### **PUBLIC HEARINGS**

AN ORDINANCE GRANTING A CONDITIONAL USE PERMIT TO MCDONALD'S REAL ESTATE CO. TO OPERATE A DRIVE-THROUGH RESTAURANT AT 9915 WATSON ROAD, CITY OF CRESTWOOD, MISSOURI

[2021-07-27 BA Memo - CUP 9915 Watson.pdf](#)

[Ordinance - Approve CUP for McDonald's Drive-Through \(07122021\) \(01992004x7A478\).docx](#)

[Public Hearing - CUP 9915 Watson.pdf](#)  
[CUP-2-21 application McDonalds Drive Through.pdf](#)  
[Chapter\\_26\\_-\\_Development\\_Code.pdf](#)  
[crestwood\\_ordinance\\_5119\\_new\\_zoning\\_code\\_2021.pdf](#)  
[2017 Comprehensive Plan \(PDF\).pdf](#)

**AN ORDINANCE AMENDING CHAPTERS 13 AND 26 OF THE MUNICIPAL CODE OF THE CITY OF CRESTWOOD, MISSOURI, RELATING TO THE DESCRIPTION OF HOME OCCUPATIONS WITHIN THE CITY OF CRESTWOOD**

[2021-07-27 BA Memo - Ord - Home-based-business.pdf](#)  
[Ordinance - Amend Chapters 13, 26 - Home Based Business \(05042021\) \(01951508x7A478\).docx](#)  
[Public Hearing - 26-150 Home Occupation PZ July 2021.pdf](#)  
[Chapter 26 - Development Code.pdf](#)  
[Chapter 13 - Licenses and Business Regulations.pdf](#)

**AN ORDINANCE REPEALING SECTIONS 26-17, 26-20, AND 26-21 OF THE MUNICIPAL CODE OF THE CITY OF CRESTWOOD, MISSOURI, AND ENACTING IN LIEU THEREOF NEW SECTIONS 26-17, 26-20, AND 26-21 OF THE CODE, AND ENACTING A NEW SECTION 26-21.5 OF THE MUNICIPAL CODE OF THE CITY OF CRESTWOOD, MISSOURI, RELATING TO LANDSCAPING REQUIREMENTS WITHIN THE CITY OF CRESTWOOD**

[2021-07-27 BA Memo - Ord - Landscape Code Update.pdf](#)  
[Ordinance - Revised Landscape Code Secs 26-17, 26-20, 26-21, 26-215 \(01987756x7A478\).docx](#)  
[Public Hearing - 26-20 Landscape Code BA.pdf](#)  
[Ex A to Landscaping Code Ordinance - Chapter 26 Revisions FINAL.docx](#)  
[Tree\\_Tables\\_-\\_Acceptable\\_Species\\_\\_01986263x7A478\\_.docx](#)  
[Prohibited\\_Street\\_Tree\\_Planting\\_List\\_\\_01986264x7A478\\_.docx](#)  
[crestwood\\_ordinance\\_5119\\_new\\_zoning\\_code\\_2021.pdf](#)  
[Chapter 26 - Development Code.pdf](#)

## **PUBLIC COMMENT**

*Please Note: In order to give everyone the opportunity to have their comments heard, please limit your comments to 5 minutes per person.*

## **MAYOR, BOARD OF ALDERMEN & CITY ADMINISTRATOR REPORTS AND/OR COMMENTS**

## **UNFINISHED BUSINESS**

**Bill No. 21-19 AN ORDINANCE AMENDING CHAPTER 6 OF THE MUNICIPAL CODE OF THE CITY OF CRESTWOOD, MISSOURI, RELATING TO EXCESSIVE ANIMAL NOISE WITHIN THE CITY OF CRESTWOOD, as amended.**

[Public Nuisances Excessive Animal Noise BOA 7-27-21.docx](#)  
[Ordinance\\_-\\_Barking\\_Dogs\\_W-BOA Amendments \(01993733x7A478\).docx](#)  
[Excessive Animal Noise Complaint packet 7-27-21.docx](#)  
[Excessive Animal Noise Incident Log 7-27-21.xlsx](#)  
[Excessive Animal Noise Witness Statement 7-27-21.xlsx](#)

## **APPROVAL OF CONSENT AGENDA**

*Please note: All matters listed under “Consent Agenda” are considered to be routine or noncontroversial by the Board of Aldermen and will be acted upon without discussion. Any one member of the Board of Aldermen may move an item off the “Consent Agenda” for discussion under “Items Removed from the Consent Agenda.” The mayor, with the approval of all of the present members of the Board of Aldermen, may instruct the city clerk to read the titles of items on the “Consent Agenda” twice, consecutively. Following completion of the clerk’s second reading, the items on the consent agenda shall be voted on by the Board for final passage. Any Alderman may make a motion for final approval of all items on the consent agenda, followed by a second and a roll call vote.*

## **CONSENT AGENDA**

Approval of the June 22, 2021 Regular Meeting Minutes

[DRAFT 6-22-2021 BOA min DRAFT.docx](#)

Liquor License - Tami's Dugout

[Memo - Tami's Dugout.pdf](#)

A RESOLUTION APPROVING FINDINGS OF FACT AND CONCLUSIONS OF LAW REGARDING THE APPLICATION OF TD NAIL & BAR FOR A CONDITIONAL USE PERMIT TO INSTALL AN ELECTRONIC MESSAGE CENTER SIGN TO BE LOCATED AT 9800 WATSON ROAD

[Resolution - Approve FOFCOL - TD Nail and Bar \(07012021\) \(01986768x7A478\).docx](#)

[FOFCOL - TD Nail EMC \(BJM Rev 06252021\) \(01984134x7A478\).docx](#)

AN ORDINANCE REAFFIRMING AND READOPTING SECTION 2-66 OF THE MUNICIPAL CODE OF THE CITY OF CRESTWOOD, MISSOURI, RELATING TO THE REPORTING OF POTENTIAL CONFLICTS OF INTEREST AND SUBSTANTIAL INTERESTS ON THE PART OF THE MAYOR, MEMBERS OF THE BOARD OF ALDERMEN, THE CITY ADMINISTRATOR AND THE DIRECTOR OF FINANCE

[2021\\_Memo\\_re\\_Conflict\\_of\\_Interest\\_Ordinance.docx](#)

[ORDINANCE\\_-\\_Conflicts\\_of\\_Interest\\_Ordinance\\_2021\\_\\_01568365x7A478\\_.docx](#)

AN ORDINANCE AMENDING SECTIONS 6-21 AND 24-90 OF THE MUNICIPAL CODE OF THE CITY OF CRESTWOOD, MISSOURI, RELATING TO THE APPEALS PROCESS OF CERTAIN ADMINISTRATIVE DECISIONS WITHIN THE CITY OF CRESTWOOD

[2021 Memo - Ch 6, 24 Updates](#)

[Ordinance\\_-\\_Amend\\_Appeal\\_Procedures\\_in\\_Chapters\\_6\\_\\_24\\_\\_01991094x7A478\\_\(2\).docx](#)

AN ORDINANCE APPROVING AN AGREEMENT WITH CENTRAL COUNTY EMERGENCY 911 DISPATCHING CENTER FOR DISPATCHING SERVICES, AND AUTHORIZING THE MAYOR AND FIRE CHIEF TO TAKE CERTAIN ACTIONS ON BEHALF OF THE CITY

[CCE911 Contract Update.docx](#)

[ORDINANCE - Approving Agreement with Central County \(01996217x7A478\).docx](#)  
[Crestwood\\_Amended\\_Agreement\\_2021-2027\\_6.23.21.pdf](#)

## **ITEMS REMOVED FROM THE CONSENT AGENDA**

## **NEW BUSINESS**

Whitecliff Park Entrance at Vauk Lane  
[Vauk Entrance Memo.docx](#)  
[2020.1.21 Park Bd minutes.pdf](#)

## **INTRODUCTION OF BILLS OR FUTURE ISSUES**

## **ADJOURNMENT**

ANYONE WITH SPECIAL NEEDS WISHING TO ATTEND, PLEASE PHONE 729-4700 SO THAT THE CITY MAY MAKE APPROPRIATE ACCOMMODATIONS FOR YOU.

***Note: Due to ongoing City business, all meeting agendas should be considered tentative.***